**TENDER NOTICE**

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| 1. Name and address of the Purchaser
 | **THE DEPUTY GENERAL MANAGER (ENGG.),****TAMILNADU COOPERATIVE MILK PRODUCERS’ FEDERATION LIMITED**TRANSPORT UNITMADHAVARAM MILK COLONY, CHENNAI – 600 051E-Mail: aavintpt@gmail.com |
| 1. Name and address of the User
 | The Dy. General Manager(Engg.),Transport Unit,MMC, Chennai -51. |
| 1. Name of the Item / Work
 | FABRICATION AND SUPPLY OF 14 FEET GRP INSULATED CONTAINER WITH EUTECTIC NEGATIVE REFRIGERATION SYSTEM |
| 1. Method of Tender
 | e-Tender System (Online Technical Bid and Financial Bid) through eProcurement Portal [https://tntenders.gov.in](https://tntenders.gov.in/nicgep/app) |
| 1. Tender Reference Number
 | 2326/TENDER/TPT/2022 |
| 1. Tender Estimated Value
 | Rs.12.5 Lakhs |
| 1. Earnest Money Deposit (EMD)
 | Rs.10,000/- |
| 1. URL for online bid submission for e-tender
 | [https://tntenders.gov.in](https://tntenders.gov.in/nicgep/app) |
| 1. Cost of Tender Document
 | Tender documents can be downloaded at free of cost from the website<https://tntenders.gov.in> |
| 1. Tender Document Availability on the Portal
 | From: 13.04.2023 to 27.04.2023 up to 3.00 PM |
| 1. Date of Pre-Bid meeting
 | Date: 19.04.2023Time: 3.00 PM |
| 1. Date of e-Submission of Technical Bid and Financial Bid.
 | Date: 21.04.2023Time: 10.00 AM |
| 1. Date of Closing of e-Submission of Technical Bid and Financial Bid.
 | Date: 27.04.2023Time: 3.00 PM  |
| 1. Date and time of opening of Part I Technical Bid of e-Tender
 | Date: 28.03.2023Time: 3.30 PM  |
| 1. Date and time of opening of Part II Financial Bid
 | The date of opening of Financial Bid will be informed to the eligible bidders through Online Portal and registered e-mail. |
| 1. Place of Pre- Bid meeting & Part I Technical Bid and Part II Financial Bid opening
 | O/o the JMD Unit, TCMPF Ltd., Ambattur industrial Estate, Ambattur, Chennai -98. |
| 1. Special Instructions to the Contractors/Bidders for the e-submission of the bids online through this eProcurement Portal. The link for which is
 | [**https://tntenders.gov.in/nicgep/app?page=HelpForContractors&service=page**](https://tntenders.gov.in/nicgep/app?page=HelpForContractors&service=page) |
| 1. Bidders Manual Kit. The link for which is
 | [**https://tntenders.gov.in/nicgep/app?page=BiddersManualKit&service=page**](https://tntenders.gov.in/nicgep/app?page=BiddersManualKit&service=page) |