

TENDER INFORMATION

1. Name and address of the Purchaser	The Deputy General Manager (Engg.), Tamilnadu Cooperative Milk Producers' Federation Ltd., Transport Unit, Madhavaram Milk Colony, Chennai-600 051 aavintpt@gmail.com
2. Name and address of the User	The Deputy General Manager (Engg.), Tamilnadu Cooperative Milk Producers' Federation Ltd., Transport Unit, Madhavaram Milk Colony, Chennai-600051
3. Name of the Item / Work	Supply of Manpowerfor Operation and Maintenance of the Aavin Fuel Station for a Period of 2 Years (2025-2027)
4. Method of Tender	e-Tender System (Online Technical Bid and Commercial Bid) through e- Procurement Portal https://tntenders.gov.in
5. Tender Reference Number	4128/TT1/TPT/2022
6. Tender Estimated Value	Rs.1,08,00,000/- (Rupees One Crore and Six Lakh Only)
7. Earnest Money Deposit (EMD)	Rs.1,00,000/-
8. URL for online bid submission for e-tender	https://tntenders.gov.in
9. Cost of Tender Document	Tender documents can be downloaded at free of cost from the website https://tntenders.gov.in and https://aavin.tn.gov.in
10. Tender Document Availability on the Portal	From:04.02.2025 ,10.00 AM to 20.02.2025 ,3.00 PM
11. Date of Pre-Bid meeting	Date: 10.02.2025 Time: 3.00 PM
12. Date of Closing of e-Submission of Technical Bid and Commercial Bid.	Date: 21.02.2025 Time: 3.00 PM
13. Date and time of opening of Part I Technical Bid of e-Tender	Date: 24.02.2025 Time: 3.00 PM
14. Date and time of opening of Part II Commercial Bid	The date of opening of Commercial Bid will be informed to the eligible tenderers through Online Portal and registered e-mail.
15. Place of Pre- Bid meeting & Part I Technical Bid and Part II Commercial Bid opening	O/o The Deputy General Manager (Engg.), Tamilnadu Cooperative Milk Producers' Federation Ltd., Transport Unit, Madhavaram Milk Colony, Chennai-600 051
16. Special Instructions to the Tenderers/Tenderers for the e-submission of the bids online through this eProcurement Portal. The link for which is	https://tntenders.gov.in/nicgep/app?page=HelpForTenderers&service=page
17. Tenderers Manual Kit. The link for which is	https://tntenders.gov.in/nicgep/app?page=TenderersManualKit&service=page

